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Jesse H. Dollar — Veteran Minister

— IN MEMORIAM —

Death came to one of our retired, but active ministers in Alabama rather suddenly on Tuesday, January 13, 1970. Dr. Jesse H. Dollar, Area Minister in East Alabama for the Southeast Conference, died rather unexpectedly following a brief illness. Though retired in 1964, he was actively engaged in the work of the Conference at his death. He is survived by his wife, Florence Dollar, whom he married about a year ago.

Jesse Holliday Dollar was born August 15, 1899, near Roanoke, Alabama, son of Charles and Elizabeth Dollar. He received his A.B. from Elon College, M.A. graduate work at Peabody and the American School of Oriental Research, Jerusalem. He received the honorary D.D. degree from Elon College in 1943. He was married to Fannie Mae Elder, a classmate at Elon, in 1922, and ordained to the Christian Ministry in 1923. He taught for a year each at Birmingham-Southern College and at Bethlehem Jr. College, Wadley, Alabama. His several pastorates include: LaGrange (Ga.) United; First Church, Newport News, Va.—1936-1946; Elon College Community Church (Elon College, N. C.), 1946-1950; Liberty Spring, Suffolk, Va., 1950-1956; First Congregational Christian Church, Newport News, Va., 1956-1964.

He served as President of the Eastern Virginia Conference, President of the Southern Convention of Congregational Christian Churches, member of the Board of Home Missions of the Congregational Christian Churches, member of the Executive Council of the United Church of Christ, Trustee of Southern Union College, Trustee of Elon College, member of Ruritan, Kiwanis, Lions, Cosmopolitan, and other civic groups. He served six years on the Commission on Stewardship of Congregational Christian Churches, six years on the Commission on Evangelism, six years on the Commission on the Ministry, seven years on the Executive Committee of the General Council of Congregational Christian Churches, and four



years on the Executive Council of the General Synod. He served as Vice President of the Board of Directors for the Salvation Army in Newport News, Va.

Dr. Dollar was part of a ministerial family which has furnished ministers to the churches of the South and elsewhere for a total of about 200 years.

Under his leadership, church buildings were erected in Newport News, Elon College, and one of the last things he helped with was the campaign to rebuild the church at Lanett, Alabama, which burned this past year.

Erect, alert, and enthusiastic, Jesse Dollar worked and "walked tall" in the churches and in the communities where he served. Though he retired to his own home in Roanoke in 1964, he continued to "walk tall" by serving the Southeast Conference as Area Minister, and worked up to the day he died, completing his report of activities for the past six months, which he mailed to the Conference Office.

His first wife, Fannie Mae, died in June of 1968.

Other survivors include: brothers, sisters, nieces, nephews, and two step children:

SEC Youth Officers Meet In Nashville

The SEC YOUTH officers and their advisors met in Nashville, Tenn., the weekend of January 16-18, coordinating their presence with the Poverty Area Encounter for youth and advisors of Howard, Brookmeade, and First U.C.C. churches.

In addition to participating with the Nashville youth in their experience the SEC YOUTH officers planned for two coming events: The Leadership Workshop to be held at Camp Calvin, February 21 and 22, and the Annual Meeting of SEC YOUTH set for April 11 and 12 at the Methodist Campgrounds, Crossville, Tennessee.

Many concerns were expressed about the youth-adult world; finally the young people focused on problems of communication: between persons, between themselves and other youth in the Southeast Conference, between youth and adults. Recognizing that persons are frequently forgotten in the busyness of program planning, they will attempt to come to grips with both needs at the Leadership Workshop. Hopefully, youth who attend the Camp Calvin event will receive training to lead the Annual Meeting, and will be enabled more effectively in their local churches and regional groupings.

The officers and advisors stayed in two homes in Nashville: Mr. and Mrs. Fred Bassler were almost displaced from their own home by agreeing to house five of the officers for two nights. President Gay Johnston slept the advisors at her apartment near Vanderbilt University. Not to be overlooked was the hospitality of First Church where the group ate Sunday dinner following Morning Worship, and Howard Church which served as a gathering place for the bus trip.

Three regional events were planned last summer to be "pilots" for youth concern and involvement. A team visited East Alabama, but few young people from the area attended; the Savannah experience had to be postponed and is now

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JESSE H. DOLLAR . . .

(Continued from Page 1)

John Dollar of Virginia Beach, Va., and Penny, of Holland, Va. We will be looking a long time to find a replacement for this good man.

* * * *

The following are comments from other people about Dr. Dollar and his work:

"Your Pastor, our Church, the immediate family, the East Alabama Association, the Southeast Conference, and the whole United Church of Christ suffered a tragic loss on Tuesday when a great Churchman, a Christian leader, a devoted husband, a pastor of ministers, and a wise counselor slipped from our midst and into the presence of the One whom he served so faithfully and so well. In the midst of our shock, let us not cease to be thankful that it was our privilege to learn from such a man as the Rev. Dr. Jesse H. Dollar. He did indeed work hard, he accomplished great things and he 'walked tall' wherever he went."

Walter Hall, Minister Congregational
Christian Church, Lanett, Alabama

"A great man is what he is, because he was what he was." It has been said, the poorest of trades and the noblest of callings is what has been called the ministry of the gospel. Life and its significance, its far-reaching influence, and the limitless power of a Christ-centered life were the theme of my thoughts expressed at Jesse's funeral. I included also 'The Ship' from Jesse's library.

Olin H. Sheppard, Minister,
New Hope C. C. Church,
Roanoke, Alabama

"Jesse H. Dollar and three other ministers, William T. Scott, S. M. Lyman, and Archie Hook, were ordained to the gospel ministry at the North Carolina and Virginia Annual Conference at Altamaha, North Carolina, November, 1923. They held their 45th anniversary at Elon College, November, 1968, looking forward to a Golden Anniversary in 1973.

Jesse was the youngest son of a pioneer minister in the old Alabama Christian Conference, who taught school and farmed to help support his large family. Jesse's first wife, Fannie Mae Elder, was a granddaughter of the late Rev. T. H. Elder, who also was a pioneer minister of the same Conference."

Guy H. Veazey, Elon College,
North Carolina, Retired Minister

Pastor Allen B. Hollis Writes To His People In Langdale

A very serious question will face us all in the next year or so. The time to begin preparing ourselves in heart and attitude is now while we can still reason coolly and carefully. Otherwise, during the heat of the emotion of the moment we may be tempted sorely to act unwisely. It should certainly be the desire of everyone who is trying to be a Christian to act in a manner that is best for all concerned.

I refer to the coming complete integration of all our schools probably by court order. There is no doubt in the minds of people who can face hard facts of reality that the old dual system of schools in our communities based on race of students and teachers will soon be buried. Regardless of how wise we may feel the move to be, we have to recognize, as the popular phrase states, "It's coming!"

We have had more than 15 years to wrangle with and adjust to the Supreme Court decision on school segregation of 1954. Now, the legal infighting seems to be over and no further legal or judicial recourse exists that can possibly preserve a dual school system based on race. Therefore, the time has come for us as peace loving Christians to express our desire for peaceful adjustment to the new situation.

We can adjust or we can react. If we adjust peacefully and conscientiously, we will preserve and rebuild the quality of public education in our communities. If we react harshly, we stand a fearful chance of wrecking our public school systems. For the sake of our children's future, we cannot afford to weaken or destroy our public school system.

I can foresee two very unprofitable ways to react. We can be defiant of the court orders and proposals of the school administrators and thereby disrupt and confuse the educational process and possibly run afoul of the law as well. We may also take the road of retreat to private schools. But, let us not deceive ourselves. Private schools will be vastly expensive, poorly accredited, poorly equipped and poorly staffed. They will serve only to lower the quality of our children's education even further. They will also weaken the Public Schools by draining our support.

I can see only one rational and reasonable avenue open to Christian parents concerned about this problem. We have to maintain respect for the law, even when

Cowlishaw Ordained And Installed At Belvidere

The Rev. James E. Cowlishaw, pastor of First United Church of Christ, Belvidere, Tennessee, was ordained to the Christian Ministry and installed as pastor on Sunday evening, January 11, 1970, at 7:00 P. M.

Participating in the service were: Rev. Ronald E. Vinson, John S. Fandrich, Sr., Mrs. Buford L. Zimmerman, Rev. W. R. Winterbottom, Rev. James E. Humphrey, Rev. W. J. Andes, Rev. Stephen L. Peterson.

The Church choir sang, "Lord, Make Me An Instrument of Thy Peace," directed by Raymond W. Liechty, and accompanied by Mrs. John S. Fandrich, Sr.

The sermon was given by Rev. James E. Humphrey, who spoke on the emphasis of the churches in the 1960's as being "relevant" to the times, whereas the approach for the 1970's "would better be the return to the basic truths and ministry of the church in leading others to become the people of God called by God for His."

Other guests were: Revs. K. C. Johnson, John J. Roemer, and Don B. Orander.

Mr. Cowlishaw decided for the ministry after many years in the business world, entered Bangor Seminary, and served churches at W. Brooksville, Maine, and Little Deer Isle, Maine.

Prior to the service, ladies of the Church served a covered dish supper.

we don't like it. We must support the efforts of our school administrators as they make the difficult adjustments. We must pour all the financial support we possibly can into our Public School systems to guarantee that the quality of education will rise instead of fall. Above all, we must be extremely careful of the attitude we reveal to our children since their future and welfare are on the line. We can adjust! We will overcome this problem! This hour of anguish will also pass and when it does, whether or not we look back with pride or with regret will depend entirely on how we conducted ourselves in this difficult time.

—From Newsletter, Langdale
C. C. Church

"He who passively accepts evil is as much involved in it as he who helps to perpetrate it. He who accepts evil without protesting against it is really cooperating with it."

— Martin Luther King

Edward M. Brown Concludes His Work With B. H. M.

After serving for 10 years with the Board for Homeland Ministries of the United Church of Christ, Ed Brown, as we know him, concludes a variety of ministries with the Board. At first, he served as Consultant on Inter-Group Relations. His ministry included many states of the South where he brought together small and large groups across racial lines. In a real sense, he laid the ground work for integrated Conferences of the Southern area. During these 10 years, he has also worked with the anti-poverty Task Force. Recently, he has been serving in a specialized ministry in developing national leaders as well as regional leaders of the various denominations together and developing conversations among them.

From 1955 until 1959, he worked with the Synod of Monteliard of the Evangelical Lutheran Church in France. He also served under the World Council of Churches, and his primary task there was to develop the Youth program for the Synod.

He received his Bachelor of Arts degree from Duke University, a graduate of the Yale Divinity School. His wife, Freda, has shared his ministry in many ways. She has assisted in the life of the Southeast Conference, serving on committees and has assisted in visiting friends and leaders of the Church.

Ed and Freda recently celebrated their 28th wedding anniversary. For the past ten years, they have lived at 99 Emory Circle, N.E., Atlanta, Georgia.

Ed plans to study in the field of Social Psychology at Emory University. We are grateful for his ministry among us and we wish him continued ministry among all people of special need.

WORSHIP

The Christmas Season extends until Epiphany, January 6, 1970, and Epiphany may be continued on the Sundays after Christmas until the beginning of Lent on Ash Wednesday, February 11, 1970.

The Lenten season extends throughout the six Sundays prior to Easter, culminating in Holy Week with its special observances of Palm Sunday (March 22), Maundy Thursday (March 26), and Good Friday (March 27). Easter is celebrated this year on March 29. The appropriate color for Christmas and Epiphany, and again for Easter, is white. The color traditionally used during Lent is violet.



1st Congregational Church Of Marion (U. C. C.) Has 100th Anniversary

The American Missionary Association was established in 1846 by the American Congregational Churches "to conduct Christian Missionary and educational operations, and to diffuse a knowledge of the Holy Scriptures in our own and other countries." Because of the critical need of the great multitude of newly freed Negroes, the 1865 National Council of the American Congregational Churches began its new work. Its missionaries followed the Union forces along war-rutted roads in the little town of Marion, Ala., where Lincoln Academy was started.

Religious services were conducted in the school house by the Rev. J. Silby, minister of the Selma Congregational Church, during the last quarter of 1869. He, with the aid of the Hon. T. C. Steward, Prin. of Lincoln, organized the church with twelve members on the first Sabbath in 1870. Among those twelve were Stephen Childs, Sr., and Eton Davis, Sr., ancestors of some of the members of the current church.

The church was closely connected with the school until it was turned over to the County during the '40's. Twenty ministers have served here. Many were connected with the school also.

The Rev. Thomas L. Routt will be remembered by many, as our beloved pastor who gave 32 years of service here, terminating with his death in 1949.

The Rev. Andrew J. Young, Jr., the Anniversary speaker, came to Marion as student minister for the summer of 1952. He gave new life to the church and started a program of renovating the church building. He was followed by the Rev. Oliver Wendell Holmes and our present minister, the Rev. Thomas Threadgill who

"Windows Of The Mind"

The dream precedes the deed—
A boy must dream;
A youth must first see greatness
In his scheme.

And, even though the dreaming
Goes too far—
No one is hurt by reaching
Toward a star.

And if the deed fall short?
A little fall
Is better than no dream,
No deed at all.

The dream precedes the deed,
And you will find
That dreams are really windows
Of the mind.

Helen Lowrie Marshall



came to us in 1960.

The church has been instrumental in influencing the lives of hundreds of young people all over the world during their stay at Lincoln School.

The church celebrated Youth Night on Friday, Jan. 2, 1970. A number of youth choirs from neighboring churches participated in the service. W. J. Andes, Conference Minister of the Southeast Conference, spoke on the subject: "The Church Faces the Future."

Sunday afternoon, Jan. 4, 1970, had the Reverend Andrew J. Young, Jr., of Atlanta, Georgia, as the guest speaker. Other choirs participated in the service, as well as the local church choir.

Regular church services are held each Sunday in the month, except the second Sunday. Rev. Thomas Threadgill is the pastor of the church. Although he is a member of the United Presbyterian Fellowship, he continues to serve the church in addition to the duties that he has at Camden, Alabama.

Old Liberty Church Pays Off Grant Mortgage In Full

At the North Alabama Association meeting, held at Mt. Grove Church, Hanceville, on October 4, 1969, Mr. and Mrs. Brown Bradford, representing Old Liberty Church, Town Creek, Alabama, presented a check for \$500.00 to the Conference Minister, W. J. Andes, and to the Rev. George Nishimoto, representing the national offices of the United Church of Christ. This \$500.00 paid in full the grant mortgage on the church, which was granted in 1963 by the Church Building Department of the United Church of Christ.

Old Liberty Church has done very well. It has a new building and the membership is increasing. The grant mortgage helped Old Liberty Church get started on its expansion program; by its prompt repayment of the grant mortgage, the church is now helping other churches in the same way.

The Southeast Conference and the national offices greatly appreciate Old Liberty Church's ministry.

PLEASE NOTE

All subscribers to the Southeast News, minister or layman, please send to the Conference office a change of address before you move. Change of Address cards are readily available from any post office; or a simple postal card would do.

Failure to notify the Conference office of your change of address not only causes you the loss of your regular mail and the Southeast News, but each time the Southeast News is returned because of incorrect address, it costs the Conference time and money to get the notice of your change of address!

REMEMBER: The SOUTHEAST NEWS CANNOT BE FORWARDED. IT MUST CARRY YOUR CORRECT ADDRESS OR IT IS RETURNED TO THE CONFERENCE OFFICE AT A COST OF 10¢ PER RETURNED COPY!

Ministers Are Hospitalized

Two of our ministers and one minister's wife have been hospitalized during January: John T. Enwright, Charleston, S. C., Minister, Plymouth Congregational Church, Otto Culpepper, Wetumpka, Alabama, Minister, Mountain Creek, Union Church, Mountain Creek, Alabama; Mrs. W. Walter Hall, wife of our minister in Lanett, Alabama.



Service Of Ordination Held For Rev. Cliff B. Smith

The Central Alabama Association of the Southeast Conference, United Church of Christ, held a Service of Ordination for the Rev. Cliff B. Smith on Sunday afternoon, January 4, 1970, at 3:30 p. m., at the Mount Olive Church in Tallassee.

Mr. Smith serves the Mount Olive Church and the East Tallassee Church in a joint pastorate. He preaches at 9:45 a. m. and 7:00 p. m. at the East Tallassee Church, and at 11:00 a. m. and 6:00 p. m. at the Mount Olive Church.

Those on the program included ministers from the area—Rev. W. Walter Hall, Rev. David Bentley, Dr. William J. Andes, Rev. Andrew Nelson, Rev. John E. Rhodes. Laymen on the program were: Mike Culpepper, Jackie Hammock, Winston Nobles and Mrs. Katie Powell.

After the service, the women of the Mt. Olive Church held a reception honoring the Rev. Mr. Smith and his family, Mrs. Betty Smith, Mike, Linda and Judy.

Hold The U. C. C. Bookstore Catalog

Hold on to your purple U.C.C. Bookstore catalog and its supplements! "The 1970-71 Catalog, which ordinarily would have been published this fall, has been cancelled. Instead, the Presbyterian Church and the United Church of Christ, and in the U. S., the United Presbyterian Church, U.S.A., the Disciples of Christ, and the United Church of Christ, are undertaking a cooperative project to publish one combined catalog which will be ready about September 1, 1970. This Cooperative Retail Catalog will be dated 1971-72 and will include books and supplies helpful to all church and church school workers."

The publication of the new catalog does not represent a merger of bookstores. It is an attempt to reduce costs by avoiding unnecessary duplication of effort.

Circular Church To Open Coffee House

At the December meeting of the Standing Committee of Circular Church, Charleston, the establishment of a Coffee House ministry was authorized. The purpose of the ministry "is to provide a place for young people in Charleston who are 17 years of age or older to come for fellowship, entertainment, refreshments and conversations on any subject."

Under the management of Mr. Jesse Crenshaw, a young Charleston businessman, the Circular Coffee House will be open from 4 to 10 p. m. Sunday through Thursday and from 4 to midnight on Friday and Saturday. Entertainment will consist of rock and roll bands, quiet folk guitar music, readings from famous poets and writers, an occasional provocative film or dramatic play. Dialogues will be encouraged on subjects including politics, sex, drugs, religion, philosophy, war, the church, marriage, family, economics.

A Board of Directors has been appointed to advise on all activities, needs and problems. Lance Hall, one of the church buildings, will house this new ministry.

Confirmation Classes Held

Confirmation Classes for young people wishing to unite with their home church are getting underway at many of our churches. Many churches in this Conference still call these classes The Pastor's Class, or The Church Membership Class. These young people will be joining the church during Easter. Information or materials for Confirmation Study are available through the Southeast Conference Office.

Mrs. A. C. Nelson Dies In Lanett

Mrs. A. C. Nelson, of Rt. 1, Lanett, Alabama, died January 4, 1970, after a long and lingering illness. Her husband has served as pastor of churches in the southern part of Alabama for many years and is currently the pastor of the Five Points, State Line Church, near LaGrange, Georgia.

SEC YOUTH . . .

(Continued from Page 1)

being rescheduled. Evaluation of the Nashville Encounter indicated that careful planning had been done by the officers living in the Nashville area; it is hoped that it has provided a springboard for active involvement of youth in local areas of need.

Conference Churchmanship Institutes Are Concluded

Eleven Churchmanship Institutes were held across the Conference, beginning in September and concluding in January at the following places and with approximate attendance:

Tallassee, Mt. Olive Church	38
Andalusia, 1st Church	30
Phenix City, Russell Woods Church ..	25
Lanett, Huguley Church	30
Roanoke, Rock Stand Church	45
Braselton, Macedonia Church	32
Atlanta, First Church	40
Savannah, First Church	35
Cullman, St. John's Church	12
Nashville, Brookmeade Church	25
Sweetwater, First Church	30

In one place — Cullman — the weather brought icy roads and snow. People traveled long distances to spend two hours on a Sunday afternoon thinking of Churchmanship. Handbooks for church officers were distributed to each one who attended. The Filmstrip, "An Apple Is To Eat", was shown, and Our Christian World Mission was emphasized.

Rev. Karlton C. Johnson, Regional Secretary of the Stewardship Council, not only spoke on Our Christian World Mission, but also met with Treasurers, Finance Secretaries, Trustees, O.C.W.M. Committees, Stewardship Committees, and pastors. Rev. Emilie Pitcock met with Church School Superintendents, Christian Education Committees, Youth and their leaders, Lay Life and Work leaders. Rev. W. J. Andes met with church Secretaries, Moderators, Deacons, Deaconesses, Elders, and others.

Impressive are the layleaders of our churches in our Conference. They are at work in the churches. Beyond that, the discussion inevitably revealed how the churches were at work in the communities where they are located. There was a sense of mission existing in the churches

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East Tallassee News

The East Tallassee church's littlest choir, made up of children through Junior High age, was honored in January with its picture on the front of a National Anthem Magazine. This magazine is Lorenz Publishing Company's "The Younger Choirs." The "Cover Story" tells of the group and its directors, "Mama" Challis Rhodes.

* * * *

The Women's Fellowship of the East Tallassee Church gave a Christmas party for the whole church at the Community Club House early in December

After a covered dish supper, each class presented a skit, the highlight being that of the Primary Class acting out "The Toy Shop." Each child played the part of a toy, representing all kinds of action toys — dancing and talking dolls, a robot, a jack-in-the-box, and a tin soldier. One class presented a muppet show with home-made muppets.

* * * *

The United Christian Youth of the East Tallassee church, under the direction of Mrs. Betty Smith, presented a Christmas play entitled "A Little Bit of Christmas," on Sunday night, December 21st.

The local radio station recorded the play later at its studio, and it was played on the air on Christmas Day.

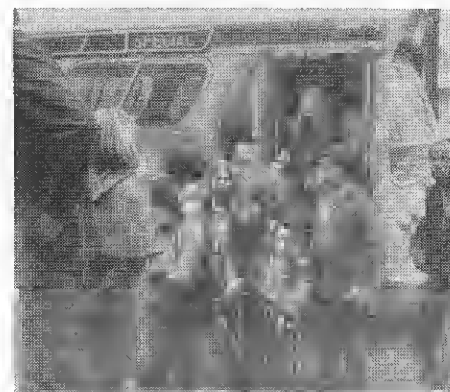
that makes some of us happy to be part of their life and fellowship.

Nashville Youth Visit Poverty Areas

On Saturday, January 17, a chartered bus left Howard U.C.C. Church, Nashville, Tenn., shortly after 10 A. M., with forty-five youth and adults aboard. Equipped with sack lunches and inquiring minds, the passengers represented both Nashville residents and SEC YOUTH officers, bent on learning something about the ministries to poverty people, with the hope of finding ways to become meaningfully involved.

This experience was planned by the three SEC YOUTH officers who live in Nashville: Gay Johnston, President; Carmen Bassler, Corresponding Secretary; and Theresa Edwards, Member-at-Large. They called on Rev. Hycel B. Taylor, former

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OGHS-SOS Offering Is Slated For March 8

The One Great Hour of Sharing—Share Our Substance (OGHS-SOS) all-church offering is traditionally scheduled on the Fourth Sunday in Lent—March 8th this year.

The offering goes in its entirety toward the work of the Service Division, United Church Board for World Ministries. Much of it is also channeled through the interdenominational organization, Church World Service.

Materials for this year's OGHS-SOS appeal remind us that half the world lives in the shadow of need. In response to that need, church members share because they care. More than a million dollars are needed.

In 1969, the congregations of the United Church raised \$850,000 for OGHS-SOS. These monies helped save thousands of lives in Biafra through the airlift that provided food.

The United Church Service Division assisted in the wake of 25 major disasters: earthquakes, floods, cyclones, epidemics, fires, volcanic eruption, civil disorders, in a score of countries — and hurricane Camille in Mississippi.

165 MILLION POUNDS

Through the offering, 165 million pounds of material aid was provided by Church

World Service to areas of need. This includes Food for Peace, CROP contributions from farmers, and clothing.

In 23 countries strong family planning programs were started. Support was given to similar programs in 55 other countries.

Assistance was given to Interchurch Medical Assistance in finding \$18 million worth of medical supplies for shipment to hospitals and projects overseas.

The offering helped to subsidize Meals for Millions and Technoserve, Inc. Meals for Millions develops protein resources in famine areas. Technoserve is working on ten feasibility studies for locally managed small industries in three continents. It also subsidized Heifer Project, which made 123 shipments in its 25th anniversary year, including 240 calves to Greece.

Churches of the Conference are urged to support the offering and send contributions to the Conference Office, designated for OGHS-SOS.

NASHVILLE YOUTH . . .

(Continued from Page 5)

pastor of Howard Church and now on the staff of Fisk University. Mr. Taylor arranged for the places to be visited and even conducted the tour. His knowledge of the community, its needs, and its attempts to solve its problems contributed tremendously to the worthwhileness of the trip.

Five centers were visited, four in North Nashville, and one in South Nashville. Leaders of each center explained the work performed there: Eighteenth Avenue Community Center, Matthew Walker Medical Center, Bethlehem Community Center, Centenary Community Center, and Edgehill Tutorial Project. For most of the group, these ministries were previously unknown; thus there were many questions about the nature of the work, how it is supported, how the community participates in establishing priorities, sources of leadership, and opportunities for volunteer participation.

So full was the schedule that there was scarcely time to eat the sack lunches. But when the bus did stop for about half an hour at Centennial Park, those who had not brought food scattered to a nearby hamburger stand and bought what they could eat hurriedly. Others ate where-



Double Baptism Is Performed At Macon

The accompanying photograph shows the families and minister involved in the baptism of two infant sons born to the grandsons of Mrs. Emma Lucas of Macon, Georgia, seen here in the center of the picture. Mrs. Lucas is a great-grandmother and has been one of the most active members of First Congregational Church, Macon, Georgia, which owes its continued existence as a congregation primarily to the persistent devotion and church loyalty of Mrs. Lucas.

Rev. Edward M. Brown administered baptism to the two infants in a service on Sunday, November 30, attended by thirty-five church members and friends of the families. The happy occasion was followed by a dinner at the home of Mrs. Lucas.

The two infants are Javors Julius Lucas III, son of Mr. and Mrs. J. J. Lucas, Jr., of Pensacola, Florida, and Charles Henry Lucas, Jr., son of Mr. and Mrs. C. H. Lucas of Macon and Talladega, Alabama, where "Hank" Lucas is a junior in college. Both of the fathers are the sons of Mr. and Mrs. J. J. Lucas, Sr., of Macon. The proud grandfather took the above picture.

World Day Of Prayer

The World Day of Prayer will be observed on Friday, March 6, 1970. The theme this year is "Take Courage." Many churches observe this day with neighboring churches of other denominations.

ever they could in the park or on the bus.

The look-see was not enough. On Sunday, January 25, youth of Howard, Brookmeade and First U.C.C. churches planned to meet to explore ways of embarking together to learn from community leaders how they may participate in meeting some felt needs.